



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

New Change Cancel	Vendor Code		SC	Dept.	A	Contract Number			
County Department DPW- Regional Parks Division			Dept. Orgn. RTS CCP		Contractor's License No.				
County Department Contract Representative Thomas A. Potter, Chief			Telephone 387-2340		Total Contract Amount				
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input checked="" type="checkbox"/> Other: Use Agreement									
If not encumbered or revenue contract type, provide reason:									
Commodity Code		Contract Start Date		Contract End Date		Original Amount		Amendment Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source		GRC/PROJ/JOB No.		Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source		GRC/PROJ/JOB No.		Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source		GRC/PROJ/JOB No.		Amount	
Project Name SART – Phase II BNSF Agreement				Estimated Payment Total by Fiscal Year					
				FY	Amount	I/D	FY	Amount	I/D

CONTRACTOR The Burlington Northern and Santa Fe Railway Company

Federal ID No. or Social Security No. _____

Contractor's Representative Staubach Company,

Address 5650 North Riverside Drive, Suite 101 Forth Worth Texas 76137-2464 Phone (817) 306-8129

Nature of Contract: *(Briefly describe the general terms of the contract)*

Agreement with the Burlington Northern and Santa Fe Railway Company which provides the County with a license for twenty-five years to construct, maintain, use, repair, renew and reconstruct a public pedestrian and bicycle trail along and under the BNSF's right-of-way, tracks and bridges.

THIS IS NOT A CONTRACT
THIS IS A COVER
TRANSMITTAL ONLY

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)

Reviewed as to Contract Compliance

Presented to BOS for Signature

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

<div>▶</div> <div>County Counsel, Fiona Luke</div> <div>Date</div>	<div>▶</div> <div></div> <div>Date</div>	<div>▶</div> <div>Department Head</div> <div>Date</div>
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Auditor/Controller-Recorder Use Only	
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